Lawyers Title insurance Corperation

UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S), John C. Grafft, divorced and not since remarried, of the County of Lake, State of Illinois for and in consideration of Ten (\$10.00) and other good and valuable consideration in hand paid CONVEY(S) AND WARRANT(S)

Jacob T. Elapumkal

the real estate described in Exhibit "A" made a part of this instrument s truted in the County of Cook, State of Illinois.

Known as: 803 Bishop Court, Schaumburg, Il.

P.I.N.: 07 17 103 042

Doc#: 0536246055 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2005 09:18 AM Pg: 1 of 3

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To have and to hold said premises forever subject to covenants and restrictions of record.

2005

Dated this date: _

(ah e WA)

John C. Grafft

State of Illinois

S.S.

County of Cook

VILLAGE OF SCHAUMBURG
REAL ESTATE TRANSFER TAX

137 \$180.00

I, the undersigned, a Notary Public in and for said County, in the State afor said, DO HEREBY CERTIFY that John C. Grafft personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and sealed and delivered the said instrument as his/her free and voluntary act for the sees and purposes therein set forth including the release and waiver of the right of Homestead.

Given under my hand and official seal, this ______ day of _______ day of ________, 2005

Notary Public

OFFICIAL SEAL
BRENDA PARRISH
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/28/08

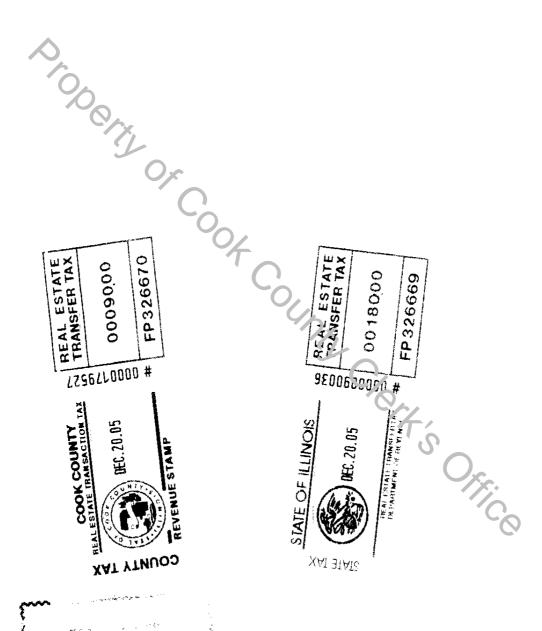
This instrument prepared by Joseph J. Putnick, 161 W. Harrison St., Chicago, Illinois, 60605 (312 212 1980)

Remination rd *D

Send Tax Bill To: Jacob Elapum Kal 803 Bottop, Schaum kurg 12 60173

0536246055 Page: 2 of 3

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0536246055 Page: 3 of 3

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Property Address: 803 BISHOP COURT

SCHAUMBURG, IL

PIN #: 07-17-103-042

PARCEL 1:

UNIT 2, AREA 7, LOT 2, IN SHEFFIELD TOWN UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NOPTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOCUMENT 211821J2, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

OR EMENT: EASEMENTS APPURTENANT TO PAR FL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21298600.

CASE NUMBER 05-19342