

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 11/10/05

Title Order No.: 05-17952(2083)



Doc#: 0536246031 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 08:58 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
OSCAR SANDOVAL, AND MANUEL SANDOVAL AND MARIA SANDOVAL, HIS WIFE, EACH AS TO AN UNDIVIDED 1/3 INTEREST, AS TENANTS IN COMMON.;
- (2) Name of Mortgagee:
MIDAMERICA BANK;
- (3) Mortgage Recorded Document No. 0431326085;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: MIDAMERICA BANK, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 18-13-227-018

Common Address: 7503 W. 58TH PL, SUMMIT ARGO, IL 60501

LAWYERS TITLE INSURANCE CORPORATION

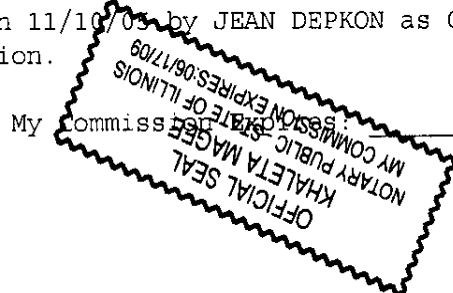
By _____
Signature of Officer or Representative

JEAN DEPKON

State of Illinois }
County of cook } ss

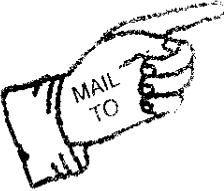
This Instrument was acknowledged before me on 11/10/05 by JEAN DEPKON as Officer for or Agent of Lawyers Title Insurance Corporation.

Magge
Notary Public



Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5750 OLD ORCHARD RD., #300
SKOKIE, IL 60077
847-966-8660 FAX: 847-966-8697

Lawyers Unit#05694 Case# 05-17952 JD



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Property Address: 7503 W. 58TH PL
SUMMIT ARGO, IL 60501

PIN #: 18-13-227-018

LOT 2 IN BLOCK 7 IN FISHER AND MILLER'S ARGO SUBDIVISION OF SUMMIT, BEING A
SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND
THE SOUTH 1/2 OF THE NORTHWEST 1/4, LYING SOUTHEAST OF THE CENTER OF ARCHER ROAD,
IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-17952