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Doc#: 0536248038 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 12:07 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD
HORSHAM, PENNSYLVANIA
19044

Order No. 0511-18618 *2005*
Escrow No.
Loan No. 601420951

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

MIN: 100069706014209512 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY ERIC S. BIRKENSTEIN AND CAROLYN A. KAHN, HUSBAND AND WIFE TO TOWNSTONE FINANCIAL INC.

and bearing the date of the DECEMBER 9, 2005
and recorded either

concurrently herewith; or

as Instru Doc#: 0536248037 on DEC 09 2005 in book

page , in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS

, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".


PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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<p>STATE OF ILLINOIS COUNTY OF COOK DEC 9 9 2005</p> <p>On _____ before me, <i>BARRY STURNER</i> CEO / TOWNSTONE</p> <p>personally appeared _____</p> <p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p> <p>WITNESS my hand and official seal</p> <p>Signature _____ </p> <p>(This area for official notarial seal)</p>	<p>TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION</p> <p>_____</p> <p><i>[Handwritten Signature]</i></p> <p>_____</p> <p><i>BARRY STURNER</i></p> <p>_____</p> <p><i>CEO / TOWNSTONE</i></p> <p>_____</p> <p>_____</p>
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fl nza.2.rem



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Loan Number: 601420941

Date: DECEMBER 9, 2005

Property Address: 720 N LARRABEE, #202, CHICAGO, ILLINOIS 60610

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:
UNIT 202 AND GU-20 TOGETHER WITH ITS UNDIVIDEE PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUMS AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0410718039, BEING A PART OF RUSSELL, MATHER AND ROBERT'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-8, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0410178039.

A.P.N. # : 17-09-113-007-1003, 17-09-113-007-1137

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