

UNOFFICIAL COPY



Doc#: 0536253056 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 08:29 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0016430589 LPS #: 3171345 Bin #: 111805-21



KNOW ALL MEN BY THESE PRESENTS,
THAT Mortgage Electronic Registration Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/8/2005 made and executed by RAUL CARMONA AND LORENA CARMONA, HUSBAND AND WIFE to secure payment of the principal sum of \$189000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ENCORE CREDIT CORP., A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 4/21/2005 as Instrument #: 0511111124 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

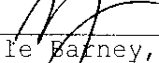
Tax ID No. (if applicable): 19-12-422-062

Property Address: 2450 W. 54TH STREET, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 18, 2005.

Mortgage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

BY 
Michelle Barney, Asst. Secretary

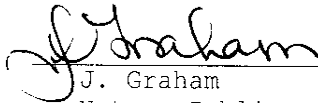
IL_021_3171345_0016430589_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON December 18, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle Barney, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

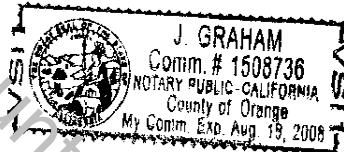


J. Graham
Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100180100001999174) 373 4900

12/4/2005



12/9/2005

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EXHIBIT A

Loan#: 0016430589 LPS#: 3171345 Bin #: 111805-21



LOT 474 (EXCEPT THE WEST 30 FEET THEREOF) ALL OF LOT 475 AND THE WEST 4 FEET OF LOT 476 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office