

# UNOFFICIAL COPY



This instrument must be recorded in:  
COOK County, IL  
**Recording Requested By:**  
Option One Mortgage Corporation (OOMC)  
**When Recorded Mail To:**  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**Doc#: 0536253071 Fee: \$28.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 09:15 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 0012784682 LPS #: 3179598 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/21/2004 made and executed by ALEX E. BEACHAM, JR. AND LENORE C. BEACHAM, HIS WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$122550.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 3/26/2004 as Instrument #: 0408648001 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

**Tax ID No. (if applicable):** 31-03-315-030-0000


**Property Address:** 19050 S. ANTHONY AVE., COUNTRY CLUB HILLS, IL 60478.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on November 28, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

BY

  
Michelle D. Barney, Vice President-Reconveyance and Release

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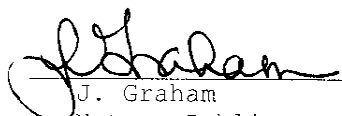
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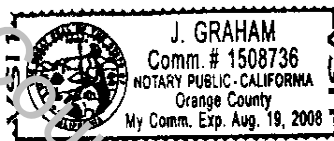
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STATE OF CA  
COUNTY OF ORANGE

ON November 28, 2005, before me J. Graham, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_  
J. Graham  
Notary Public



Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 279 0391

12/17/2005

12/22/2005

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Proprietor: Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0012784682 LPS#: 3179598 Bin #:



LOT 73 IN COUNTRY CLUB HILLS UNIT NUMBER 7, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 31, 1959 AS DOCUMENT 17 495 223, IN COOK COUNTY, ILLINOIS. ALL SITUATED IN THE COUNTY OF COOK, STATE OF IL.

Property of Cook County Clerk's Office