

UNOFFICIAL COPY

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

347493



Doc#: 0536253004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 06:58 AM Pg: 1 of 2

JM
Prepared by: JIGISHA MALKAN
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 102211935 1208
Investor # : 2353

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 02, 2004 and executed by ALICIA NAVARRETE, as Mortgagor(s), in the amount of \$440,000.00, and recorded on APRIL 06, 2004, as document number 0409722141, in the Office of the Recorder of Deeds of COOK, County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 21 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 INCLUSIVE OF W. B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4165 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS

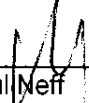
Tax ID #: 13-14-320-008-0000

Dated: NOVEMBER 21, 2005

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Property of Cook County Clerk's Office


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION


Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 } SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 21, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida

