

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 0536253114 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 10:27 AM Pg: 1 of 2

KNOW ALL MEN  
BY THESE PRESENTS,

(Above Space for Recorder's Use Only)

that Smith-Rothchild Financial Company of the County of Cook and State of Illinois, do hereby certify that

a certain mortgage dated 07-28-05, made by Owin & Lisa Henry

And recorded as Doc. No 0522205012 in the office of the Recorder of Deeds of Cook

County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and  
discharged.

Legal Description of Premises: Please see attached Schedule "A"

Permanent Real Estate Index Number(s): 20-20-318-012-0000

Address(es) of premises: 6937 S. Laffin, Chicago, IL 60636

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Gloria I. Vazquez (SEAL) \_\_\_\_\_ (SEAL)  
Gloria I. Vazquez

State of Illinois County of Cook

I, Janet Quiroz a Notary Public in and for said County in the State aforesaid,

DO HEREBY CERTIFY that Gloria I. Vazquez is personally known to me to be the same

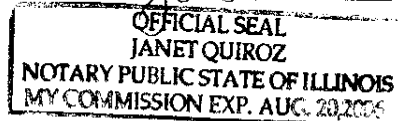
Person whose name subscribed to the foregoing instrument, appeared before me this day in person,

acknowledged that he signed, sealed and delivered the said instrument as a free voluntary act, for the uses

and purposes therein set forth. Given under my hand and official seal, this 18<sup>th</sup> day of

November 2005. Commission expires August 20, 2006.

Janet Quiroz  
Notary Public



This instrument prepared by Smith-Rothchild Financial Company, 221 N. LaSalle, Chicago, IL 60601

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See Exhibit A attached hereto and made a part hereof.

LOT 20 IN BLOCK 2 IN MARSTON AND AUGUR'S SUBDIVISION OF THE  
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20  
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 20-20-318-013

wherein the address of

is

located

in

60036  
Zip Code

which is

ILLINOIS - SECOND MORTGAGE - 2011 - ENACTED BEAR FINANCIAL INSTRUMENT

RECORDED

2011-03-01

2011-03-01

11:00 AM

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office