

# UNOFFICIAL COPY

The State of Illinois

**Record and Return to:**

America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407



Doc#: 0536253136 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/28/2005 10:56 AM Pg: 1 of 3

*Hand pointing to 'Record and Return to:'*  
*Pin # 16-02-304-034-0000*

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Wachovia Bank, N/A

(herein "Assignee") whose address is 401 S. TRYON ST, 12th floor, Charlotte, NC 28288

a certain Mortgage dated 11/12/04, made and executed by **GERARDO REYES and LILIANA REYES**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of one hundred ninety-three thousand six hundred and 00/100 (\$ 193,600.00) which Mortgage is of record in Book N/A, Volume, or Liber No. N/A, at page N/A (or as No. \*) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*\* 0432011254*  
*Rec 11/15/04*

*No 5-C*  
*SY*  
*P3*  
*SN*  
*M2*  
*16*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/12/2004.

Ameritrust Mortgage Company  
(Assignor)

By: *Shandrika Anderson*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

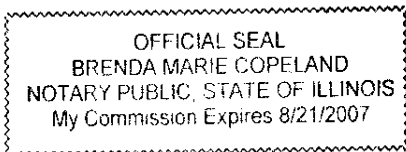
State of Illinois

County of Cook

} ss.

On 11/12/2004 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 0066792517 - 9701

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LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-02-304-034-0000

CKA: 1126 NORTH RIDGEWAY, CHICAGO, IL, 60651

Property of Cook County Clerk's Office