## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **GERARDO REYES** 4218 W HADDON AVE CHICAGO, IL 60651





Doc#: 0536253137 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2005 10:56 AM Pg: 1 of 2

TATUR AT AN ING AN THE REPORT OF THE PART OF THE P

## **SATISFACTION**

America's Servicing Company #:12470/11069 "REYES" Lender ID:U50002/66292517 Cook, Illinois

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for Wachovia Bank, N.A. as trust se for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004-WWF1 holder of a certain mortgage, made and executed by GERARDO REYES AND LILIANA REYES, originally to ARGENT MORTGAGE COMPANY, LLC, in the County of Ccok, and the State of Illinois, Dated: 11/12/2004 Recorded: 11/15/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 0432011254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 40 IN BLOCK 4 IN TREAT'S SUBDIVISION OF NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-02-304-034-0000

Property Address: 1126 N RIDGEWAY AVENUE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Allorney In Fact for Wachovia Bank, N.A. as trustee for Park Place Securities, Inc. asset backed pass-through Certificates Series 2004 VWF1 POA: 03/21/2005 as Instrument No.: 0508022039 SOM CO

On November 22nd, 2005

By: KARIE MCCLAIN. Vice President Loan

Documentation

0536253137 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On November 22nd, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Propared By: Clara Salas (196), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675