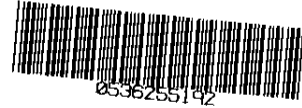


# UNOFFICIAL COPY



Doc#: 0536255192 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 07:26 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 510625904

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JACEK FUDALA AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010701590 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

UNIT NUMBER 3-J IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE :LOT 10 IN BLOCK 7 IN FREDERICK H. BARLETT'S GOLFPVIEW, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 10) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 19, 1980 AS DOCUMENT 25669913 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

Property Street Address: 8100 W 87TH ST #3J, HICKORY HILLS IL 60457

PIN: 18-35-407-091-1026

IN WITNESS WHEREOF, The said MidAmerica fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 28TH day of NOVEMBER A.D., 2005.

MidAmerica Bank, fsb

(Seal)

BY: Ann Ryan  
Ann Ryan - Vice President  
ATTEST: Rosanne Klingelhofer  
Rosanne Klingelhofer - Asst. Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS )

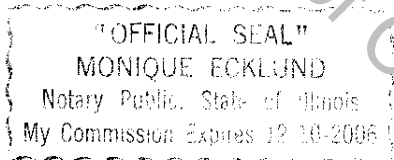
SS.

COUNTY OF DUPAGE

On, 28TH day of NOVEMBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal, the day and year first above written. **MB**

MY COMMISSION EXPIRES: \_\_\_\_\_



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

This Instrument was prepared by:  
**Kenneth Koranda**  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
**MidAmerica Bank**  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721