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Doc#: 0536255258 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2005 07:42 AM Pg: 1 of 3

[Space Above this Line for Recording Data]

Loan No. 530609648

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mic America Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto WLADYSLAW STRAMA AND LUCYNA STRAMA, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in. through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0325529152 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Sh - Correction of the contraction of the contracti Illinois, as follows, to-wit:

Property Street Address: 8554 W 95TH ST, HICKORY HILLS IL 60457

PIN: 23-02-303-118-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of NOVEMBER A.D., 2005.

(Seal)

Margaret Stánish Asst. Secretary

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 22ND day of NOVEMBER A.D., 2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and does of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. AD

MY COMMISSION EXPIRES.

Notary Public

PRICIAL SEAL SANDRA J. EKKERT NOTARY PUBLIC, STATE OF LUNOIS

OFFICE

FOX COOK COUNTY This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

When Recorded Return to: MidAmerica Bank 2650 Warrewille Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

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COMMITMENT - LEGAL DESCRIPTION

UNIT 8554; THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT "C" (EXCEPT THE EAST 156 FEET THEREOF) IN CORY'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHI? 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF FAID LOT 1: THENCE DUE EAST, ALONG THE SOUTH LINE OF SAID LOT 1,20.96 FEET; THENCE DUE NORTY, 95 48 FEET TO A POINT OF BEGINNING, IN THE WESTERLY EXTENSION OF THE CENTERLINE, OF A PARTY WALL, THENCE SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE, 29.00 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL, THENCE DUE NORTH, ALONG SAID CENTER LINE, 30.55 FEET TO AN INTERSECTION WITH THE CENTER LINE OVA PARTY WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 02 SECONDS WEST ALONG SAID CENTER LINE AND WESTERLY EXTENSION THEREOF 29.44 FEET THENCE DUE SOUTH 30.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 884 SQUARE FEET THEREIN.