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3350 Salt Creek Lane, Suite 100
Arlington Heights, IL 60005
Tel. (847) 342-9300
Fax. (847) 342-0740

Release of Mortgage or Trust Deed by Corporation



Doc#: 0536255266 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 08:28 AM Pg: 1 of 3

Above Spage for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Meadows Credit Union, an Illinois corporation, for and in consideration of payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mention, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto ALFRED S BRUNNER, SINGLE, NEVER MARRIED, his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the First Day Of August , 2005, and recorded/registered in the Recorder's Office/Registrar of Titles Office of COOK County, in the State of IL, as Document No. 0521604213, to the premises therein described, situated in the County of COOK, State of IL, as follows,
to wit:

UNIT NUMBER 15-7 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 03-08-201-038-1111

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Julia Spence in and for said County, in the State aforesaid, DO HEREBY, CERTIFY that Gary Leland, personally known to me to be the President / COO of the Meadows Credit Union , an Illinois corporation, and Sean Miller , personally known to me to be the Recording Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Gary Leland and Sean Miller, they signed and delivered the said instruments as President / COO and Recording Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 06TH of December , 2005.

Julia Spence

(place Notary stamp here) Notary Public

Property of Cook County Clerk's Office

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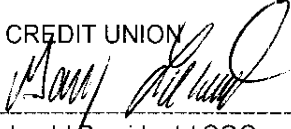
PIN: 03-08-201-038-1111

Address of Property: 134 BRANCHWOOD DR , SCHAUMBURG, Illinois 601931576

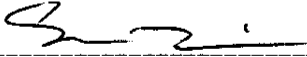
together with all the appurtenances and privileges they're unto belonging or appertaining.

IN TESTIMONY WHEREOF, said Meadows Credit Union, an Illinois corporation has caused these presents to be signed by its President / COO and attested by its Recording Secretary, and its corporate seal to be hereto affixed this 06TH of December , 2005.

MEADOWS CREDIT UNION

BY: 

Gary Leland / President / COO

ATTEST: 

Recording Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: Debbie Hardsouk, Operations Manager Non Real Estate
MAIL TO: Meadows Credit Union
3350 Salt Creek Lane, Suite 100
Arlington Heights, IL 60005

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