

**WARRANTY DEED  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**



Doc#: **0536202286** Fee: **\$26.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 12/28/2005 11:00 AM Pg: 1 of 2

THE GRANTOR (Name and Address)

ROBERTA J. SUCHAN, divorced and not since remarried and  
KATHLEEN F. SUCHAN, divorced and not since remarried of 11350 S. Peach Tree Lane, Alsip, IL 60803

(The Above Space For Recorder's Use Only)

of the Village of Alsip County of Cook State of Illinois  
for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to

JOHN J. FENNELL and SUSAN J. FENNELL, 3724 W. 86<sup>th</sup> St., Chicago, IL 60652

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \*TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 2005 and subsequent years and

Permanent Index Number (PIN): 24-21-103-034-1041

Address(es) of Real Estate: 11350 S. Peach Tree Lane, Alsip, IL 60803

DATE this 2 day of Dec 2005

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

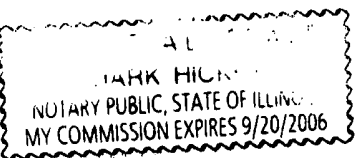
Kathleen F. Suchan (SEAL)

Roberta J. Suchan (SEAL)

\_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHLEEN F. SUCHAN & ROBERTA J. SUCHAN



IMPRESS SEAL HERE

personally known to me to be the same person s whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of Dec 2005

Commission expires 20 \_\_\_\_\_  
Mark Hickey  
Notary Public

This instrument was prepared by MARK HICKEY, 7220 W. 194<sup>th</sup> Street, Suite 101, Tinley Park, IL 60477  
(NAME AND ADDRESS)


\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.



# UNOFFICIAL COPY

## LEGAL DESCRIPTION

of premises commonly known as 11350 S. Peach Tree Lane, Alsip, IL 60803

UNIT 11350 IN CHAPEL HILL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHAPEL HILL, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT NUMBER 98085725, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

VILLAGE TAX	<b>VILLAGE OF ALSIP</b>  DEC.-1.05 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE	# 00000020629	<b>REAL ESTATE TRANSFER TAX</b>  0084000  FP 326706
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COUNTY TAX	<b>COOK COUNTY</b> REAL ESTATE TRANSACTION TAX  DEC. 16.05 REVENUE STAMP	# 0000020638	<b>REAL ESTATE TRANSFER TAX</b>  0012000  FP 103028
STATE TAX	<b>STATE OF ILLINOIS</b>  DEC. 16.05 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	# 0000020634	<b>REAL ESTATE TRANSFER TAX</b>  0024000  FP 103027

MAIL TO:

Mr Ron Campbell

2940 W. 95<sup>th</sup> St.

Evergreen Park, IL 60805

SEND SUBSEQUENT TAX BILLS TO:

John & Susan Fennell

11350 S. Peach Tree Lane

Alsip, IL 60803

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_