UNOFFICIAL

CERTIFICATE OF RELEASE

Silway, indision of the state o

Doc#: 0536202317 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/28/2005 11:26 AM Pg: 1 of 2

12/15/2005

Title Order Number: 463278



Mortgage dated 6/17/05 and recorded 7/5/05 as document number 0518614266, made by Pierina Ferruzza, to Argent Motgaçe, to secure an indebtedness of \$264,800.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Ac.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

Lot 7 in Block 13 in Merrill's Home Addition to Palatine, a subdivition in the East half of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

238 South Rohlwing Road Palatine, Illinois 60074

P.I.N. Number: 02-23-217-015-0000

(Signature)

Jeannie Turchan Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000

SIEWART TITE BURGE OF SEASONS SEASONS

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State of Illinois County of Cook

This instrument was acknowledged before me on

agent of Stewart Title Company.

12/15/05 by Jean Inch

as officer for/

(Notary Signature)

Prepared By and Return To:

Jeannie Turchan Stewart Title of Illinois 2055 W. Army Trail P.J. Suite 110 Addison, IL 60101

630-889-4000

"OFFICIAL S
CYNDI L. PARKE
NOTARY PUBLIC, STATE OF ILLII
MY COMMISSION EXPIRES 10/1/2L