UNOFFICIAL CO

Doc#: 0536205211 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/28/2005 12:02 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: October 31, 2005

Title Order No.: 1271909

Name of Mortgagor(s): White Birch Development Corporation

Name of Original Mortgagee:

Name of Mortgage Service: (If any): State Bank and Trust

Mortgage Recording: Volume. Page: or Document No.: 0403546093

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busir ess of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Fct.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 17-17-212-016-1124 Vol. 0591 17-17-212-016-17-44 Vol. 0591

Common Address: 111 South Morgan, Unit 724, Chicago, IL 60607

First American Title Insurance Company

By: Its: Office Manager

Address: 17 West 110 22nd Street, One Parkview Plaza, Suite 650, Oakbrook Terrace, IL 60181

Telephone No.: (630)242-9000

State of Illinois

County of

This instrument was acknowledged before me on October 31, 2005 by as office manager of First American

Notary Public, State of Illinois My commission expires:

JOSEPH R SMITH NOTARY PUBLIC - STATE OF ILLINOIS

OFFICIAL SEATORE Compan

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Susan M. Overland, ,

Chicago IL 63607

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UNIT 724, AND PU 340 IN ONE ONE ONE MORGAN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME TO TIME, IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office