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16P3 > 117303/AMS

SPECIFIC POWER OF ATTORNEY

Mail to:

2536205352

Doc#: 0536205350 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2005 03:52 PM Pg: 1 of 3

Powers & Oseid, LTD.

19 S. LaSalle Street

Suite 902

Chicago, IL 60603

POWER OF ATTORNEY made this __8th day of _December __, 2005 .

1. I, Charles L. Ardrews hereby appoints: Jason M. O'Beirne as my true and lawful attorney in-fact, for me and in my name, place and stead to, with respect to the following powers:

Real Estate transaction(s) and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all documents necessary for the purchase of real estate property commonly known as 2045 N. Albany, Chicago, Illinois 60647.

- 2. The powers granted above shall not include the following powers or shall be modified or limited in the following particulars:

 No modifications
- 3. In addition to the powers granted above, I grant my agent the following powers: Any and all powers necessary to close the purchase of the property and stead to execute mortgages, notes, deeds, RESPA Statements, Closing Statements, letters of direction, and endorsement of proceeds checks and all documents necessary for the purchase of real estate property commonly known as 2045 N. Albany, Cricago, Illinois 60647.
- 4. This power of attorney shall become effective on: 12/8/05.
- 5. This power of attorney shall terminate on: 12/8/06.
- 6. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

CHARLES L. ANDREWS

BOX 441

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CHICAGO TITLE INSURANCE COMPANY

Commitment Number: 117303-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 6 IN BLOCK 4 IN CLARKSONS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-36-115-005-0000

Cook Colling Clark's Office CKA: 2045 NORTH ACCANY AVENUE, CHICAGO, IL, 60647

ALTA Commitment Schedule C

0536205350 Page: 3 of 3

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The undersigned witness certifies that <u>Charles L. Andrews</u> known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

12-9-05 DATE Nelen Brinken

State of

Illipois)

County of Cook

The undersigned, a notary public in and for the above County and State, certifies that <u>Charles L. Andrews</u> to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the addition witness in person and acknowledged signed and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes set therein set forth (, and certified to the correctness of the signature(s) of the agent(s)). (Italicized portion added by P.A., 91-790.)

GIVEN under my hand and official seal, this 8th day of December

2005.

NOPARY PUBLIC

Commission Exp

NOTARY PULLIC, MICHIG

Legal Description:

"SEE ATTACHED LEGAL DESCRIPTION"

Street Address: 2045 N. Albany, Chicago, Illinois 60647.

Permanent Tax Index Number: 13-36-115-005-0000

This document was prepared by:

POWERS & OSEID, LTD. 19 S. LaSalle Street, Suite 902 Chicago, IL 60603