UNOFFICIAL COPY

Warranty Deed



Doc#: 0536205314 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2005 03:07 PM Pg: 1 of 2

ILLINOIS

448393 Ry

| 10000 | 1 |
|--|---|
| | Above Space for Recorder's Use Only |
| THE CDANTODG DAVE ALDO D | AMOS single of the City of Chicago County of Cook State of Illinois for and in |
| consideration of TEN and 00/100 DO WARRANT(s) to Octavia Dougherty of Grantee-s), the following describe | AMOS, single, of the City of Chicago, County of Cook, State of Illinois for and in DLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and y, of , Chicago, Illinois , as an individual (Name and Address d Real Estate situated in the County of Cook in the State of Illinois to wit: (See Page easing and waiving all rights under and by virtue of the Homestead Exemption Laws |
| UTILITY EASEMENTS; ROADS A | ONDITIO'NS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND ND HIGHWAYS; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS IFORMED SPECIAL TAXES OR ASSESSMENTS; GENERAL TAXES FOR THE YEARS. |
| Permanent Real Estate Index Number Address (es) of Real Estate: 5429 S. | |
| <u>Kumaldo Ra</u> (SEEL) REYNALDO RAMO | MAQ (SEAL) |
| (SEAL) | (SEAL) |
| HEREBY CERTIFY that REYNALI subscribed to the foregoing instrum | I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO DO RAMOS, personally known to me to be the same person(s) whose name(s) is (are) nent, appeared before me this day in person, and acknowledged that he/she (they) instrument as his/her (their) free and voluntary act, for the uses and purposes therein aiver of the right of homestead. |
| (Impress Seal Here) (My Commission Expires) OFFICIAL SEAL | Given under my hand and official seal Notary Public |
| SCAR MORGAN { | Page 1 |
| MOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-21-2009 | |

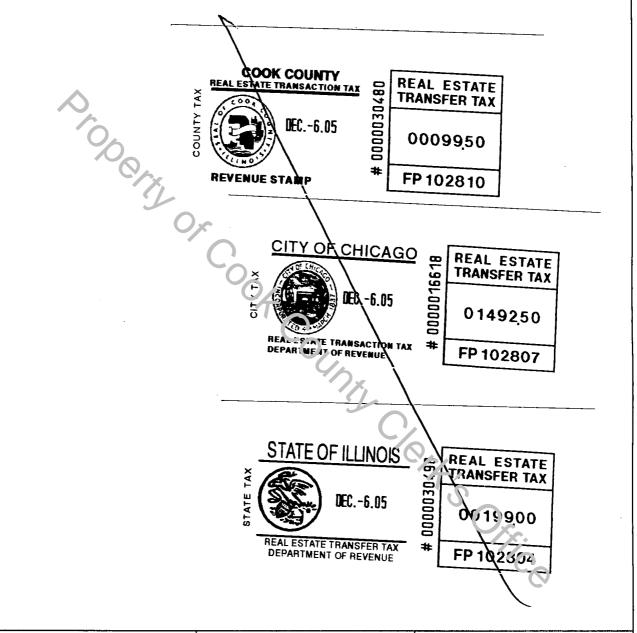
0536205314D Page: 2 of 2

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LEGAL DESCRIPTION

For the premises commonly known as 5429 S. Marshfield, Chicago, Illinois 60609

LOT 35 IN BLOCK 1E. GALVIN'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This instrument was prepared by:

Cardenas & Yashar, P.C. Attorneys at Law 829 North Milwaukee Avenue Chicago, Illinois 60622 Send subsequent tax bills to:

Ms. Octavia Dougherty 5429 S Marshfield Chicago, Illinois 60609 Recorder-mail recorded document to:

Mr. Oscar A. Morgan Attorney at Law 829 N. Milwaukee Chicago, Illinois 60622