

UNOFFICIAL COPY



Doc#: 0536205318 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 03:23 PM Pg: 1 of 2

114916

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP (A DELAWARE LIMITED PARTNERSHIP, ("Holder")), is the owner and holder of a certain Mortgage executed by ROBERT H CROCKER AND FELICIA A CROCKER HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, to NEW CENTURY MORTGAGE CORP, dated 3/25/2005 recorded in the Official Records Book under Document No. 0509749013, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$184000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3426 W 76th Pl, , Chicago. IL 60652, being described as follows: LOT 22 IN GALLAGHER & HENRYS ORCHARD HILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: APN 19-26-425-007-0000**

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Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this NOV 1, 05

3426 W 76th Pl, , Chicago, IL 60652

BOX 441

UNOFFICIAL COPY

JPMorgan Chase Bank, National Association, as Trustee as Trustee--C-BASS Mortgage Loan Asset-Backed Certificates, Series 2005-CB4, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*

NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

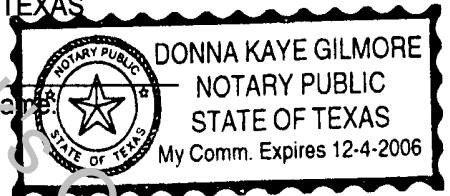
WITNESS my hand and seal in the County and State last aforesaid this

NOV 11 05

My Commission Expires:

Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:



HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Robert Crocker, 3426 W 76th Pl, Chicago, IL 60652
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77083