

UNOFFICIAL COPY

Recording Requested By:
Mortgage Lenders Network USA, Inc.



When Recorded Return To:

Mortgage Lenders Network
10 Research Parkway
Payoff Dept.
Wallingford, CT 06492-

Doc#: 0536206149 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 03:30 PM Pg: 1 of 3

SATISFACTION

RFC #: 2020030445 "QUATTROCHI" ID: 552/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JP MORGAN CHASE BANK AS TRUSTEE, F/K/A CHASE MANHATTAN BANK AS TRUSTEE RESIDENTIAL FUNDING CORP. ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOSEPH M QUATTROCHI, MARRIED PERSON
Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC
Dated: 05/23/2003 and Recorded 06/24/2003 as Instrument No. 0317511124 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 15-03-129-056-0000
Property Address: 1518 N 19TH AVE, MELROSE PARK, IL, 60160

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JP Morgan Chase Bank as Trustee,
F/K/A Chase Manhattan Bank as Trustee
Residential Funding Corp. Attorney-in-Fact
On November 29, 2005

By:


SANDRA DAVERSA-JARISH, ASSISTANT
VICE PRESIDENT

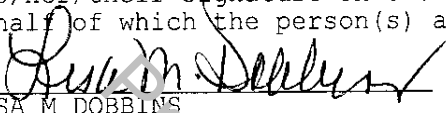
SJC-20051128-0002 ILCOOK COOK IL BAT: 9863 KXILSOM1

UNOFFICIAL COPY

Page 2 Satisfaction

STATE OF Connecticut
COUNTY OF Wallingford Town

ON November 29, 2005, before me, LISA M DOBBINS, a Notary Public in and for the County of Wallingford Town County, State of Connecticut, personally appeared Sandra Daversa-Jarish, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


LISA M DOBBINS
Notary Expires: 01/31/2009 #137108

(This area for notarial seal)

Prepared By: T O'Connell, Mtg Lenders Network 10 Research Pkwy Wallingford CT 06492 2032846506
SJC-20051128-0002 ILCOOK COOK IL BAT: 9863/2720030445 KXILSOM1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office
Exhibit "A"

LOTS 15 AND 16 IN BLOCK 3 IN GOSS, JUDD AND SHERMANS WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMANS MELROSE PARK HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office