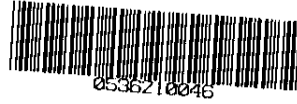


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0536210046 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 10:22 AM Pg: 1 of 2

Loan No. 000000001965095737

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Robin A. Ratledge, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 18, 2002, and recorded on November 27, 2002, in Document 0021312552 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 09253270270000 SOUTH 43 FEET OF LOT 6 IN BROOK'S SUBDIVISION OF THE NORTH 24 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 (EXCEPT THE EAST 16.37 FEET OF SAID LOTS 2 AND 3, AND THE NORTH 24 FEET OF LOT 1 AS AFORESAID, HERETOFORE DEDICATED FOR STREET), IN THE SUBDIVISION OF LOT "E" (EXCEPT THE NORTH 531 FEET) IN THE PAINE ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7219 N OVERHILL AVE, CHICAGO, IL, 60631-0000

Witness my hand and seal December, 2, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Courtney Gullette
Vice President



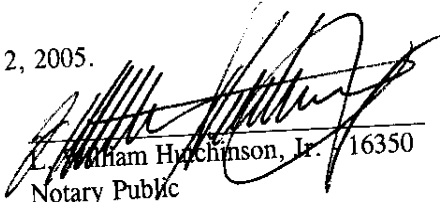
Handwritten notes: S-C, EY, RA, SN, M.Y., etc.

UNOFFICIAL COPY

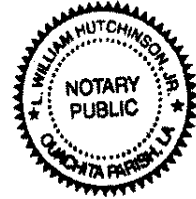
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 2, 2005.


William Hutchinson, Jr. 16350
Notary Public

Lifetime Commission



Loan No: 000000001965095737

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 1684016301

Prepared by: Wanda Smith
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min: 100092047025671932
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office