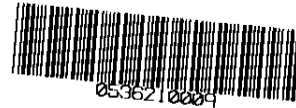


UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018



Doc#: 0536210009 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 08:55 AM Pg: 1 of 3

Loan Number: 411795

[Space Above This Line For Recording Data]

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A.

all beneficial interest under that certain Mortgage dated FEBRUARY 18, 2005 executed by CHAD FIRSEL AND HOPE FIRSEL, AS ~~JOINT TENANTS~~ tenants by the entirety, Mortgagor

and recorded as Instrument No. 0505302320 concurrently herewith on in book , page , of Official Records in the County Recorder's office of COOK County, ILLINOIS , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 14-19-313-040-0000 AND 14-19-313-041-0000

Commonly known as: 2108 W ROSCOE STREET, CHICAGO, ILLINOIS 60618

Assessor's Parcel #: 14-19-313-040-0000 AND 14-19-313-041-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: [Signature] By: [Signature]

Name: SAM PREIS Name: ANDREW KIMELMAN

Title: VICE PRESIDENT Title: SECRETARY

Attest [Signature] Attest [Signature]

ABR 8250810 ladd CTIC

Buy 334

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STATE OF ILLINOIS

COUNTY OF COOK SS.

On FEBRUARY 18, 2005 before me,
JAKE MULTACK

personally appeared SAM PREIS, VICE
PRESIDENT and ANDREW KIMELMAN,
SECRETARY

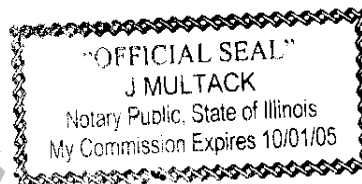
personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to me within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Jake Multack
JAKE MULTACK

Name (Typed or Printed)
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008250810 D2
STREET ADDRESS: 2108 W. ROSCOE STREET
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2110-2 IN THE RENAISSANCE PLACE III CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 25 AND 26 IN BLOCK 3 IN C. T. YERKES SUBDIVISION OF BLOCKS 33 TO 36 AND BLOCKS 41 TO 44 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 1, 1887 IN BOOK 26 OF PLATS PAGE 12 AS DOCUMENT NUMBER 812741 IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18, 2005 AS DOCUMENT 0504945041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF RIGHTS APPURTENANT TO UNIT 2110-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0504945041.