



Doc#: 0536211009 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 08:00 AM Pg: 1 of 2

RECORDING REQUESTED

BY:
Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0437177942

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MUSA KAMARA

Original Mortgagee(S): MERS 100077910001326376

Original Instrument No: 0402045107 Date of Note: 11/17/2003 Original Recording Date: 01/20/2004

Property Address: 3620 S Prairie Ave Chicago Chicago, IL 60652

Legal Description:

THAT PART OF LOT 5 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE EAST LINE OF LOT 5, 23.98 FEET SOUTH OF THE NORTHEAST CORNER OF LOTS 2 TO A POINT ON THE WEST LINE OF LOT 5, 24.07 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 5, ALL IN CUTHBERT'S SUBDIVISION OF LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOTS 6, 7, 8, 9, 10, 11 AND THE NORTH 10 FEET OF LOT 12 IN BLOCK 2 IN SCAMMON'S NELSON SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN. 17-34-309-111-0000

Pin #: 17-34-309-111-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/22/2005.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

UNOFFICIAL COPY

This instrument was acknowledged before me on 12/22/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office