## **UNOFFICIAL COPY**



Doc#: 0536213019 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/28/2005 08:03 AM Pg: 1 of 3



Release of Deed	Full	Partial		
Know all Men by these prese		PMORGAN CHA	SE BANK NA	
SUCCESSOR BY MERGER	TO BANK O	NE NA	("	Bank") in
consideration of one dollar, a whereof is hereby acknowled PAUL ODETTE AND LAURA	ged, does he	d and valuable o ereby release, co	considerations, onvey and quit	the receipt claim unto
representatives and assigns, whatsoever Bank may have a 06/23/01 as Document Nurregistered in the Recorder's/Fithe State of Illinois applicable legally described as follows, to	acquired in, the mbe <u>r 0010</u> 0 Registrars Off to the prope	nrough or by a c 651277 Book ice of COOK	im or demand ertain Mortgag NA Page	NA recorded/
SEE ATTACHED			9	

Property Address: 520 MERLIN DR

**SCHAUMBURG** 

PIN 07-26-106-033-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## NOFFICIA

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON KY as of

12/13/05

**JPMORG** N CHASE BANK NA

By:

Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 C I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-3-2006

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



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## **UNOFFICIAL COPY**

LOT 309 IN LANCER SUBDIVISION UNIT NUMBER 8 BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1968, AS DOCUMENT NUMBER 2379696, AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON APRIL 19, 1968 AS DOCUMENT NUMBER 2383376. SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS.

Property of County Clark's Office