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Doc#: 0536213119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 12:42 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ELIZABETH M ROLANDER

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 12/18/04 as Document Number 0501215197 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
SEE ATTACHED

Property Address: 2021 OLD WILLOW ROAD NORTHFIELD IL 60093

PIN 04-24-200-067

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

3/3
1/11/06
B/W

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/08/05

JPMORGAN CHASE BANK NA

By: *Corrie L Hanson*
CORRIE L HANSON
Its: Mortgage Officer

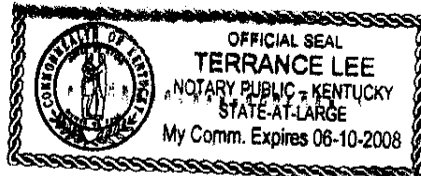
Attest: *Deidra Bishop*
DEIDRA BISHOP
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee
Notary Public



My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP
00412530062353

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

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Legal Description

THAT PART OF LOT 38 LYING EAST OF A LINE DRAWN NORTH AT RIGHT ANGLES FROM A POINT IN THE SOUTH LINE OF SAID LOT 38, 55.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT 38, 71.02 FEET EAST OF THE NORTHWEST CORNER THEREOF; AND THAT PART OF LOT 39 AND THE SOUTH 1.0 FEET OF LOT 40 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 39, 71.02 FEET EAST OF THE SOUTHWEST CORNER THEREOF, TO A POINT IN THE NORTH LINE OF SOUTH 1.0 FOOT OF SAID LOT 40, 84.7 FEET EAST OF ITS INTERSECTION WITH THE WESTERLY LINE OF LOT 40, ALL IN WOODLAND PARK, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING WEST OF THE CENTER OF HAPP ROAD, IN COOK COUNTY, ILLINOIS.

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