## **UNOFFICIAL COPY**



Doc#: 0536213129 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/28/2005 01:30 PM Pg: 1 of 3

% X	
Release of Deed Full	Partial
Know all Men by these presents, that	CHASE BANK USA NA
FKA CHASE MANHATTAN BANK USA	) Coark ) III
consideration of one dollar, and other go whereof is hereby acknowledged, does JESSICA C CORBES	hereby release, convey and quit claim unto
registered in the Recorder's/Registrars (	through or by a certain Mortgage dated

Property Address: 6939 NELSON

**CHICAGO** 

ll 63063*4* 

PIN 13-30-114-018-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SA SAS

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/12/05

CHASE BANK USA NA

WENDY ADKINS

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of CHASE BANK USA NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the user, and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL
TERRANCE LEE
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 06-10-2008

This instrument was prepared by: ROSE MARIE VINSON

00449219160901

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

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## **UNOFFICIAL COPY**

THE EAST 35 FT OF THE WEST 70 FT OF LOT 130 IN MONT CLARE GARDENS SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE 3<sup>RD</sup> PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS