

# UNOFFICIAL COPY



Doc#: 0536216052 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2005 09:15 AM Pg: 1 of 2

This document was prepared by  
and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/PKM

\*\*\*\*\*  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

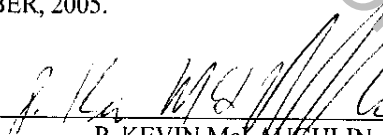
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES P. SHANNON AND KATHLEEN F. SHANNON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 6TH day of OCTOBER, 2005, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book \_\_\_ of records, on page \_\_\_, as document 053111199, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

LOT 9 IN FAIR ELMS BEING A RESUBDIVISION ON THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 15, 1964, AS DOCUMENT NUMBER 2131260.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-07-207-043-0000  
Address(es) of Premises: 4847 FAIR ELMS WESTERN SPRINGS, IL 60558  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 9TH day of DECEMBER, 2005.

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

  
\_\_\_\_\_  
TAYLOR H. JAEGER, SENIOR VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: PNTN THREE FIRST NATIONAL PLAZA, STE # 1600, CHICAGO, IL 60601

620 W Burlington Ave., LaGrange, IL 60525

73  
2-2

SY  
P2  
MY  
M  
SC

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF \_\_\_\_\_ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Taylor H. Jaeger**, personally known to me to be the **Senior Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Senior Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 12<sup>th</sup> day of December, 2005.

Tina A. Davis

Commission Expires 1/27/06

Property of Cook County Clerk's Office