

UNOFFICIAL COPY



Doc#: 0536216156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 12:11 PM Pg: 1 of 2

Recording requested by:
U.S. Mortgage

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID#

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 603 10311 Doc. ID# 00220830952005N
Commitment# 6030001

For value received, the undersigned, U.S. Mortgage, 5825 W Sahara Ave., Las Vegas, Nevada 89146, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 7/14/99, executed by: PABLO SANTIAGO & ENRIQUE SANTIAGO, Mortgagor as per MORTGAGE recorded as Instrument No. 99702732 on 7/22/99 in Book n/a Page n/a of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 16134200240000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$242,726.00
2446 W TAYLOR STREET, CHICAGO, IL 60612

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/17/2005 U.S. Mortgage

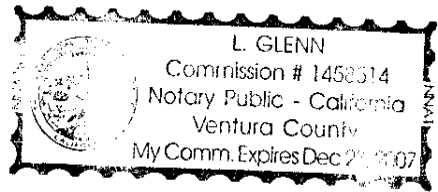
By *Tracy Schreiner*
TRACY SCHREINER, ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of VENTURA

On 11/17/2005 before me, LORRAINE GLENN, personally appeared TRACY SCHREINER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *Lorraine Glenn*
LORRAINE GLENN

Prepared by: BEN SANTIAGO
P.O. BOX 10423, SV-79
VAN NUYS, CA 91499-6211
Phone#: (805) 577-4246 Ext: 4246



54
F2
5-
M7
JHC

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Legal

SUB-LOT 2 IN SUBDIVISION OF LOTS 35, 36, 37 AND 38 IN BLOCK 1 IN
RAWSON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office