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Doc#: 0536216196 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2005 02:22 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100185263

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK HOFFMAN-SCHAUMBURG a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**JOHN H SCHENCK JR. MARRIED TO CAROLYN J SCHENCK
440 ILLINOIS BLVD, SCHAUMBURG, IL 60194**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of November, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0434335281**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 61 IN HOFFMAN ESTATES NO. 4 BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1967 AS DOCUMENT #16870207 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-15-321-012-0000
Witness hands and seals, December 20, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 20, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Karen M. Darks

Karen M. Darks, Notary Public

Please mail recorded document to:

JOHN SCHENCK
440 ILLINOIS BLVD
SCHAUMBURG, IL 60194



*S.C.
3-y
P-I
S-y
M-y
M.I.J.*