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Date: 12/01/05

Doc#: 0536340064 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2005 10:51 AM Pg: 1 of 2

Order Number:

2000

000576954

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED NOVEMBER 28, 2001 AND RECORDED DECEMBER 13, 2001 AS DOCUMENT NO. 0011179730 MADE BY SEAN COSTELLO, WIDOWED AND NOT SINCE REMARRIED, TO PROSPECT FEDERAL SAVINGS PANK, TO SECURE A NOTE FOR \$130,000.00

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- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or (ul) appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in jeal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

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5. The mortgagee or mortgage servicer provided a payoff statement.

6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Coeta Walter

Telephone No.: (708) 430-3030

State of Illinois

County of
This Instrument was acknowledged before me of the by Ahylorum by Carrents by Car

Insurance Company.

as (officer for/agent of) Ticor Title

Notary Public

My commision expires on

Prepared by:

Coeta Walter

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

TRAVIS DURBIN 3120 E. INDIANA

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UNIT 401

CHICAGO, ILLINOIS

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UNOFFICIAL COPY

Permanent Index Number: 17-34-102-051-1070

Common Address: 3120 E. INDIANA

UNIT 401

CHICAGO, ILLINOIS

Legal Description:

PARCEL 1: UNIT NO(S). 401 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, A. LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGN MENT THERETO RECORDED DECEMBER 13, 2001 AS DOCUMENT NUMBER 0011179729 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLIS WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NOR'L WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATIC NOF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-65. AND L.C.E.-27, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION AFORESAID.