5 3634211

Guaranty Dearborn Suite

# PREPARED BY:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 1307 BUTTERFIELD RD. SUITE 400 **DOWNERS GROVE, IL. 60515** 



Doc#: 0536340219 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 12/29/2005 03:58 PM Pg: 1 of 2

# SPACE ABOVE THIS LINE FOR RECORDER'S USE

# CORFORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/02/05 executed by

L. ANELLI, AN UNMARRIED MAN

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 130.7 Rutterfield Road Suite 400, Downers Grove, Il 60515 Cook and recorded in Liber County Records, . page(s) of plats

State of Illinois described hereinafter as follows:

\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION

LOAN AMOUNT: \$108,000.00

09-20-202-038-1008 PT#('S):

OUNTY CLOTH Common Address: 835 PEARSON STREET #110, DES PLAINES, IL 1016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 12/02/05 before me, the undersigned, a Notary Public in and for the said County and State personally appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the

\*\*Corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or cor a resolution of it's Board of Directors and that he/she acknowledges

said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

It's President

Witness:

Notary Public:

OFFICIAL SEAL **NATHAN FRY** 

(BhidaigayfouglificialaNegrulegad)s <u>^^^</u>^^\\

0536340219 Page: 2 of 2

# **UNOFFICIAL COPY**

UNIT NO. 110 TOGETHER WITH AN UNDIVIDED 1.68710 PERCENT INTEREST IN THE COMMON ELEMENTS IN THE 835 PEARSON CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 126, THE SOUTH 16.0 FEET OF LOT 127 (EXCEPT THE EAST 50 FEET THEREOF), THE NORTH 34.0 FEET OF LOT 128 (EXCEPT THE EAST 50 FEET THEREOF), THE WESTERLY 112.0 FEET OF THE SOUTHERLY 32.0 FEET OF LOT 128, THE WESTERLY 112.0 FEET OF THE NORTHERLY 18.0 FEET OF LOT 129, THE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF THE SOUTHERLY 57 FEET OF LOT 128, I HE EASTERLY 45 FEET OF THE WESTERLY 157 FEET OF LOT 129 AND THE NORTHEASTERLY 56 FEET OF LOT 127 IN ORIGINAL TOWN OF RAND IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIPLD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 09-20-202-038-1008
Property Addreso: 835 Pearson St. Unit 110
Des Plaines IIL Lecuru

Or Coop