

UNOFFICIAL COPY



Doc#: 0536342073 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 09:16 AM Pg: 1 of 4

ST50819408 CND / 83
PETERSON
CTE

I, UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT
COPY OF THE ORIGINAL VEEP BETWEEN
JOSEPH L. DARTON & Billie S Book AND EDWARD SAWMA
FOR THE PROPERTY LOCATED AT 1001 W MADISON #704
CHICAGO IL 60607

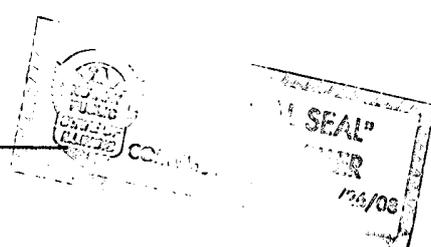
May Peterson

STATE OF ILLINOIS, COOK COUNTY SS:

I, UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND
STATE, DO HEREBY CERTIFY THAT Joseph L. Darton AND Billie S Book
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND
ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIVERED THE SAID
INSTRUMENT AS HER/HIS FREE AND VOLUNTARY ACT, GIVEN UNDER MY
HAND AND OFFICIAL SEAL, THIS 24 DAY OF NOVEMBER, 2005

MY COMMISSION EXPIRES:

[Signature]



BOX 334

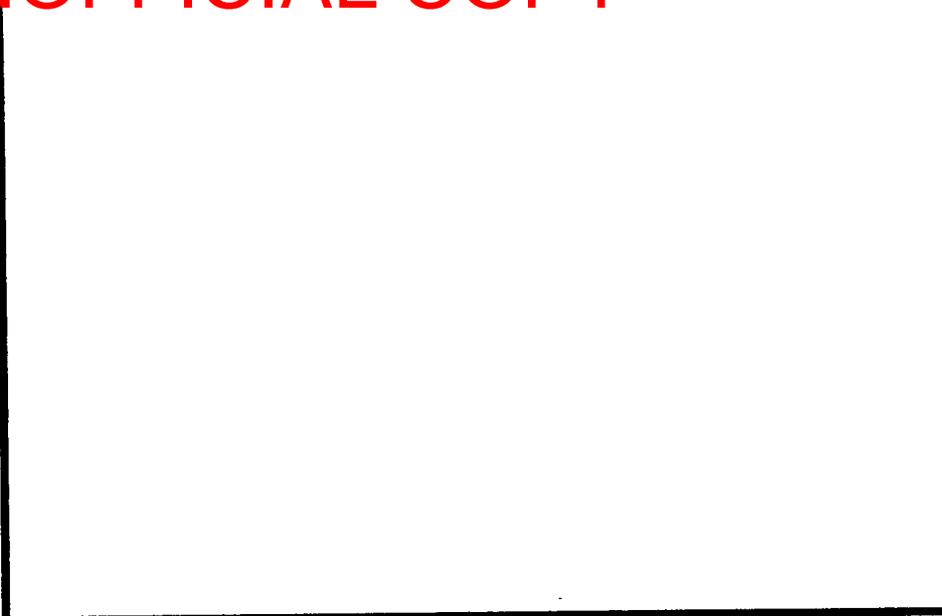
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Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

83
1708
1708



Property of Cook County Clerk's Office

THE GRANTOR(S) JOSEPH L. DALTON and BILLIE S. BOOTH, Husband and Wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to EDWARD SAWMA, individually (GRANTEE'S ADDRESS) 910 W. Lake St. #3L, Chicago, Illinois 60607

of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS IS NOT HOMESTEAD PROPERTY.

SUBJECT TO: General real estate taxes not due and payable at the time of closing, covenants, conditions, restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-17-203-030-1180; 17-17-203-030-1051
Address(es) of Real Estate: 1001 W. Madison #704, Chicago, Illinois 60607

Dated this 21 day of November 20 2005

Joseph L. Dalton
JOSEPH L. DALTON
Billie S. Booth
BILLIE S. BOOTH

VERE WILSON
111

COOK COUNTY
REAL ESTATE TRANSACTION TAX



DEC. 20. 05

REVENUE STAMP

0000091651

REAL ESTATE
TRANSFER TAX

00-176.25

FP 102802

STATE OF ILLINOIS



DEC. 20. 05

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000091431

REAL ESTATE
TRANSFER TAX

00352.50

FP 102808

CITY OF CHICAGO



DEC. 20. 05

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000007222

REAL ESTATE
TRANSFER TAX

02643.75

FP 102805

Box 334

UNOFFICIAL COPYSTATE OF ILLINOIS, COUNTY OF LAKE ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT JOSEPH L. DALTON and BILLIE S. BOOTH, Husband and Wife

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 21 day of November 2005



[Signature] (Notary Public)

Prepared By: Law Office of Terry Wepler
121 W. Church Street
Libertyville, IL 60048-

Mail To:
Thomas Scannell
10001 S. Western
Chicago, Illinois 60643

Name & Address of Taxpayer:
EDWARD SAWMA
1001 W. Madison #704
Chicago, Illinois 60607

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT 704 AND PARKING P-6 IN THE 1001 MADISON CONDOMINIUM AS DEPICTED ON THE SURVEY OF LOTS 1 THROUGH 9, BOTH INCLUSIVE, EXCEPT THAT SPACE LYING BELOW A CERTAIN HORIZONTAL PLANE LOCATED 62.00 FEET ABOVE CHICAGO CITY DATUM WHICH IS CONTAINED WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THOSE PARTS OF LOTS 1 THROUGH 9, INCLUSIVE AND TAKEN AS A SINGLE TRACT, IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO, THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO USE STORAGE SPACE S-72, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID.

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