UNOFFICIAL COPY

Doc#: 0536342284 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 12/29/2005 01:14 PM Pg: 1 of 2

RECORDING REQUESTED

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0632953172

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): EDWARD F OPPASSER and BARBARA JANE OPPASSER HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0326822107 Date of Note: 03/24/2003 Original R

Original Recording Date: 09/25/2003

Property Address: 1573 S GARDEN ST PALATINE, IL 60067

Legal Description:

PARCEL 1: LOT SEVENTEEN (17) IN FOREST ESTATES UNIT NO. 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SF. TION 26 AND THE NORTHEAST QUARTER OF SECTION 35, ALL IN TOWNSHIP 42 NORTH. RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED JUNE 25, 1965 AS DOCUMENT NO. 19507781, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 40 FEET OF THAT PART OF THE SOUTH EAST QUARTER OF SECTION 26, TOWNSHIP 42 NOPTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH WESTERLY OF THE NORTH LINE OF KIRCHOFF ROAD (FORMERLY CALLED CENTER ROAD) AND LYING SOUTH OF THE NORTH LINE PRODUCED EAST OF LOT 17 IN FOREST ESTATES, UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 26 AND THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LYING NORTH OF THE SOUTH LINE PRODUCED EAST OF SAID LOT 17.

Pin #: <u>02-26-305-038</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2005.

ABN AMRO MORTGAGE GROUP, INC. == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

0536342284 Page: 2 of 2

UNOFFICIAL COPY

State of FL City/County of Duval

This instrument was acknowledged before me on 12/20/2005 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Property of Cook County Clerk's Office