

# UNOFFICIAL COPY

GEORGE E. COLE ® No. 835  
LEGAL FORMS JANUARY 1996

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

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Doc#: 0536343130 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/29/2005 11:41 AM Pg: 1 of 4

LHynes # 83-23-265-D1

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEED OR THE REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That Associated Bank, 200 E. Randolph Drive,  
Chicago, IL 60601 Of the county of COOK And state of ILLINOIS For and in  
Consideration of the payment of the indebtedness secured by the MORTGAGE Herein after mentioned, and  
The cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof  
Is hereby acknowledged, do \_\_\_\_\_ Hereby REMISE, RELEASE, CONVEY and QUIT CLAIM UNTO  
Juice Tyme Inc. 4401 South Oakley Ave., Chicago IL 60609  
(NAME and ADDRESS)

Heirs, legal representatives and assigns, all the right, title,  
interest, claim or demand whatsoever

May have acquired in, **MORTGAGE**, Bearing 11/06/1998  
through or by a certain **&** the date of 4/01/03,04/01/03,06/23/03,06/23/03,07/23/04  
**ASSIGNMENT  
OF RENTS**

\_\_\_\_\_, And recorded in the COOK County, in the State of Illinois  
Recorder's Office of \_\_\_\_\_  
Illinois, in \_\_\_\_\_ Of records, on \_\_\_\_\_  
book \_\_\_\_\_ page \_\_\_\_\_ No. 99013880, To the  
0313445145,313445146, premises  
0321647002,0321647003,0422204192  
Therein described as follows, \_\_\_\_\_ COOK In State  
situated in the County of \_\_\_\_\_  
Of Illinois, to wit \_\_\_\_\_

Together with all the appurtenances and privileges thereunto belonging or appertaining

Box 400-CTCC

4/8

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RELEASE DEED

By Corporation

ASSOCIATED BANK  
200 E. RANDOLPH DR.  
CHICAGO, IL 60601

TO:  
Juice Tyme Inc

ADDRESS OF PROPERTY:

4401 South Oakley Ave  
Chicago IL 60609

MAIL TO:

Matthew E Wolfe- VP  
Associated Bank Chicago  
200 E Randolph Dr. Chicago IL 60601

GEORGE E. COLE ®  
LEGAL FORMS

Permanent Real Estate Index Number (s): 20-06-300-029

Address(es) of premises: 4401 South Oakley Ave- Chicago IL 60609

Witness My Hand My And seal, This 19<sup>th</sup> Day of December 2005

Associated Bank (SEAL)

BY: [Signature] v.p.

Matthew E Wolfe- Vice President

BY:

[Signature]  
Jonathan Blume Business Banking Officer

This instrument was prepared by MARY ANN BOLINE, Associated Bank  
200 E Randolph - Chicago IL 60601  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } sis.

I, MARY ANN BOLINE A notary public

In and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Matthew E Wolfe

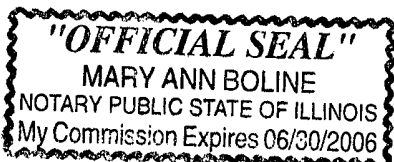
Personally known to me to be the Vice President of Associated Bank Chicago

A Illinois Banking Corporation, and Jonathan Blume Personally

Known to me to be the Business Banking Officer of said corporation, and personally known to me to be the  
Same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
Acknowledged that as such Vice President and Business Banking Officer They signed and delivered the said instrument and

Caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS  
Of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and  
purpose therein set forth.

Given under my hand and official seal this 19<sup>th</sup> Day of December 20 05



[Signature]  
Notary Public

Commission expires 6/30/2006

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008323215 D1  
**STREET ADDRESS:** 4401 S. OAKLEY  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-06-300-029-0000

**LEGAL DESCRIPTION:**

## PARCEL 1:

THE SOUTH 361.21 FEET OF THE NORTH 853.50 FEET (EXCEPT THE EAST 150 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

(EXCEPTING THEREFROM THAT PART THEREOF WHICH LIES SOUTH OF A LINE DRAWN PARALLEL WITH THE SOUTH LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, THROUGH A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6, WHICH POINT IS 823.53 FEET SOUTH FROM THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SAID SECTION 6; AND ALSO EXCEPTING THEREFROM THE WEST 252.00 FEET OF THE SOUTH 156.00 FEET OF THE NORTH 678.29 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 6);

## PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE WEST 17 FEET OF THE NORTH 492.29 FEET (EXCEPT THE NORTH 33 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, FOR ROADWAY PURPOSES FOR INGRESS & EGRESS, AS RESERVED IN THE WARRANTY DEED FROM PENNOYER MERCHANTS TRANSFER COMPANY, A CORPORATION OF ILLINOIS, TO BERNARD S. MADORIN AND LUCILLE SIRK DATED NOVEMBER 2, 1964 AND RECORDED NOVEMBER 24, 1964 AS DOCUMENT NO. 19323050, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 IN, UNDER, OVER AND ACROSS FOR THE INSTALLATION, MAINTENANCE AND REPAIR OF AND OPERATION OF UNDERGROUND WATER MAIN, SEWER AND OTHER LINES AND UTILITIES AND INCLUDING THE RIGHT OF ACCESS RECORDED NOVEMBER 1, 2005 AS DOCUMENT NUMBER 0530519080, DESCRIBED AS FOLLOWS:

A STRIP OF LAND 8.0 FEET WIDE, BEING 4.0 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE SOUTH LINE OF WEST 43RD STREET, BEING 33 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID POINT BEING 1,114.00 FEET EAST OF THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; THENCE SOUTH, AT RIGHT ANGLES TO THE SOUTH LINE OF WEST 43RD STREET, 120.00 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 7.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED

(CONTINUED)

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## CHICAGO TITLE INSURANCE COMPANY

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**LEGAL DESCRIPTION:**

LINE, 188.00 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 6.00 FEET; THENCE SOUTH, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, 204.77 FEET TO THE NORTH FACE OF A CONCRETE BLOCK BUILDING, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office