## **UNOFFICIAL COPY**



Doc#: 0536347018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2005 12:09 PM Pg: 1 of 2



Release of Deed

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does here by release, convey and quit claim unto KENNETH WAHLSTROM AND KAREN S WAHLSTROM FKA KAREN STOLTZ

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/14/03 as Document Number 0030492007 Book N/A Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State,

THE N 25 FT OF LOT 19 AND THE S 12 1/2 FT OF LOT 20 IN BLOCK 11 IN HULBERT'S SUBD OF THE W 1/2 OF LOT 2 IN B.F. JERVIS SUBD OF SEC 18 TWP 39N RANGE 13 (EXCEPT THE W 1/2 OF THE SW 1/4), E OF THE 3RD PM IN COOK CO, ILLINOIS.

Property Address: 848 CLINTON AVE

legally described as follows, to-wit:

OAK PARK

IL 60304

PIN 16-18-131-015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## **UNOFFICIAL C**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/01/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

ORI ROGERS Its: Authorized Officer

State of Kentucky County of FAYETTE

3004 COL I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my, hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

OFFICIAL SEAL ERIN L. MUHAMMAD NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006

This instrument was prepared by: LORI ROGERS

00414511384526

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**