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RELEASE OF MORTGAGE BY CORPORATON

THIS DOCUMENT PREPARED BY: MAIL TO:

Doc#: 0536355185 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Hecotoer of Books Date: 12/29/2005 08:59 AM Pg: 1 of 2

New Trier Federal Credit Union 642 Green Bay Rd. Kenilworth, IL 60053

5006028 Jgr

KNOW ALL MEN BY TFESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the indeptedness secured, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CON /LY and QUITCLAIM unto Janice L. Wolfensperger and Stephen M. Jann, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage bearing the date of the 21st day of April, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0312711149 to the premises therein described, six ated in the County of Cook, State of Illinois, as follows, to wit:

Please See Attached for Leg 1 Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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STATE OF ILLINOIS)
COUNTY OF COOK) SS)
CREDIT UNION, a Federal day of day of foregoing instrument as Man	r said County in the State aforesaid, DO HEREBY CERTIFY that Edwin R. me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL Credit Union incorporated pursuant to an Act of Congress, appeared before me this , 2005 in person and acknowledged he executed the ager/Chief Executive Officer, pursuant to authority given by the Board of Directors ree and voluntary act, and as the free and voluntary act of said corporation, for the forth.
Deen Solo Notary Public	alto
(SEAL)	

LOT 5 (EXCEPT THE NORTH 320 FEET) IN WALPER'S SULDIVISION OF LOT 1 OF BLOCK 5 OF CANFIELD IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

PIN # 09-36-105-118-0000

Address of Premises: 7131 N. Overhill Avenue, Chicago, IL 60631

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