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GEORGE E. COLE®
LEGAL FORMS

No. 836-REC
May 1996

1/4
ATS 41635
RELEASE OF MORTGAGE OR
TRUST
DEED BY INDIVIDUAL (ILLINOIS)



Doc#: 0536355248 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 10:21 AM Pg: 1 of 3

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That H. Kappert, a/k/a Harold Kappert, former
on behalf of, and d/b/a J-H Building Company,
of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do as hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Hanna Kalowski,
1424 Whispering Springs Circle, Kildeer, IL 60049
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever J-H Building Co, Inc may have acquired in, through or by a certain Mortgage, bearing date the 5th day of August, 19 99, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book — of records, on page —, as document No. 94698294, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: set forth on Exhibit "A" attached hereto and made a part hereof,

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

1424 E. Whisperry-
Spring, Palmdale IL 60074

MAIL TO:

George E. Cole
1424 E. Whisperry-
Spring, Palmdale IL 60074

GEORGE E. COLE®
LEGAL FORMS

Permanent Real Estate Index Number(s): _____

Address(es) of premises: _____

Witness my hand and seal _____, this _____ day of _____, 19____.

[Signature] (SEAL)
[Signature] (SEAL)

This instrument was prepared by _____

(NAME)

(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

I, the undersigned

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

[Signature], personally known to me to be the same person _____ whose name _____

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such

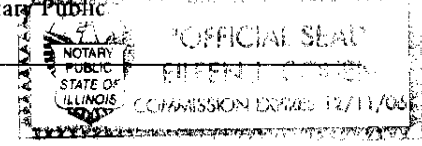
signed, sealed and delivered the said instrument as _____ free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

[Signature]
Notary Public

Commission expires _____



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LEGAL DESCRIPTION ATTACHMENT

PARCEL 1:

UNIT NO. 4-25 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM 1, AS DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS AS DOCUMENT 22827823, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT RECORDED AUGUST 26, 1974 AS DOCUMENT 22827822, AND CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST NUMBER 44398, RECORDED APRIL 03, 1975 AS DOCUMENT 23039381 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property Identification Number: 02-01-400-017-1074

Address of Property (for identification purposes only):

Street: 1424 E. WHISPERING SPRINGS
City, State: PALATINE, Illinois
Unit/Lot:
Condo/Subdiv: