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Recording Requested By:
FIFTH THIRD BANK



When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc#: 0536306054 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 10:12 AM Pg: 1 of 3



SATISFACTION

FIFTH THIRD BANK #01231100356152145 "DEER" Cook, Illinois PIF: 11/25/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, made and executed by DENNIS DEER AND BARBARA DEER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to FIFTH THIRD BANK (CHICAGO), in the County of Cook, and the State of Illinois, Dated: 09/24/2004 Recorded: 10/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0428604059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16174120700000

Property Address: 3510 W ARTHINGTON, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

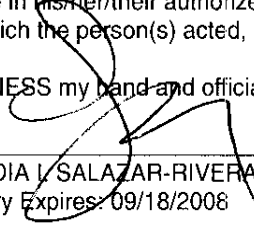
FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK (CHICAGO)
On December 7th, 2005

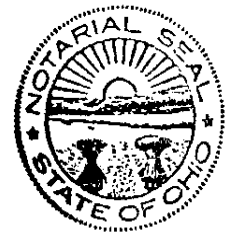
By: 
Randy Jones, Assistant Vice-President

STATE OF Ohio
COUNTY OF Hamilton

On December 7th, 2005, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Randy Jones, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



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RELIABLE PROPERTY REPORTS

5376 W. 95th St.

Shawnee Mission, KS 66207

PHONE: (866) 321-4642 FAX: (866) 809-2024

DEER
2145
Cook, IL

OWNERSHIP & ENCUMBRANCE REPORT

Date Ordered: 8/26/2004
Reference No.: 04RL07359
Production No.: 04907517

Effective Date: 8/4/2004

Lender: Fifth Third Mortgage

****LEGAL DESCRIPTION****

PARCEL 1:

LOT 10 IN HOMAN SQUARE PHASE THREE, SECTION ONE A RESUBDIVISION OF LOTS 26 THROUGH 32 AND LOTS 43 THROUGH 49 IN HOMAN SQUARE PHASE THREE RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 THROUGH 48, INCLUSIVE AND THE VACATED 16 FEET EAST/WEST ALLEY IN BLOCK 9 IN E.A. CUMMINGS AND CO.'S CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 24, 1997 AS DOCUMENT NUMBER 977069808, IN COOK COUNTY, ILLINOIS.

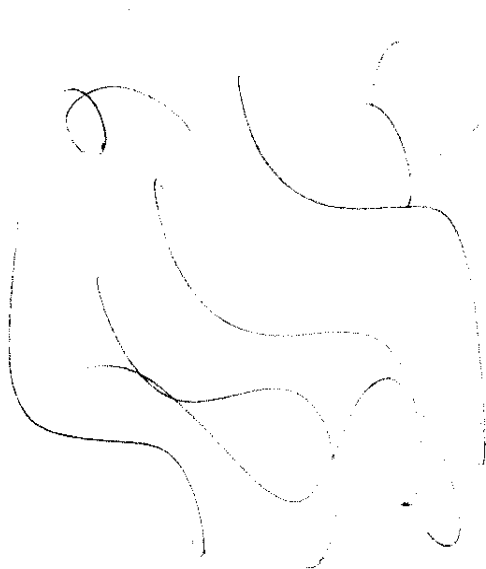
PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 57 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 12, 1996 AS DOCUMENT NUMBER 96534799 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103, AND 96971447.

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Prepared By: **Arthurene Marks, FIFTH THIRD BANK 5050 KINGSLEY DRIVE, CINCINNATI, OH 45263 513-358-7722**



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