Document Prepared by: ILMRSD4 104603) FFICAL COPY

Anthony Weil

Address: 4801 FREDERICA STREET,

OWENSBORO, KY 42304 When recorded return to: **US Bank Home Mortgage** P.O. Box 20005

Owensboro, KY 42304 Release Department

Loan #: 7810423780

Investor Loan #: 436177099

PIN/Tax ID #: 09-11-309-017-0000

Property Address:

8660 GREGORY LN #E DES PLAINES, IL 60016-



Doc#: 0536306095 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/29/2005 01:18 PM Pg: 1 of 2

MORIGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebte these and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SHIRISHKUMAP. PATEL AND GITA PATEL, HUSBAND AND WIFE

Original Mortgagee: FIRST COSMOPOLITAN MORTGAGE Loan Amount: \$143,500.00 Date of Mortgage: 1)/23/2004 Date Recorded: 12/16/2004 Document #: 0435105215

Legal Description: SEE ATTACHED LEGAL

and recorded in the official records of COOK County, State of Imrois and more particularly described on said Mortgage referred to herein.

Kelly Hill o

Assistant Vic. President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on his/date of 12/15/2005.

US BANK, NA

Laurie Emmick **Assistant Secretary**

State of KY County of DAVIESS

On this date of 12/15/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within namedKelly Hillard and Lourie Emmick, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Vice President and Assistant Secretary respectively of US BANK, NA, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Jennifer Murphy

My Commission Expires: 11/07/2009

OFFICIAL SEAL JENNIFER MURPHY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

0536306095 Page: 2 of 2

UNO 5/6 27/10 C 043/100285 Page: 16 of 16

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

THE NORTHEASTERLY 19.50 FEET OF THE SOUTHWESTERLY 127.83 FEET OF LOT 26 (BOTH AS MEASURED ON THE SOUTHEASTERLY AND NORTHWESTERLY LINES THEREOF) IN CHARLES INSOLIA AND SON SUBDIVISION BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTHEASTERLY 10 FEET OF THE NORTHWESTERLY 56.0 FEET (BOTH MEASURED ON THE NORTHEASTERLY LINE) OF THE NORTHEASTERLY 45.0 FEET (AS MEASURED ON THE NORTHWESTERLY LINE) OF LOT 26 IN CHARLES INSOLIA AND SON SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND PARTYWALLS RECORDED APRIL 18, 1960 AS DOCUMENT NO. 17831028 AND CERECORDED APRIL 21, 1960 AS DOCUMENT NO. 17835053, WHICH EASEMENTS ARE INCORPORATED HEREIN, CONFIRMED AND GRANTED HEREBY IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-11-309-017-0000 '/ol. 186

Property Address: 8660 Gregory Lane Unit E, Dec Abines, Illinois 60016