

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

100% TITLE
Date: 12/16/05

Order Number: 2000 000578478



Doc#: 0536308022 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 10:44 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 25, 2005 AND RECORDED JUNE 16, 2005 AS DOCUMENT NO. 0516735084 MADE BY SHEGAN J. CAMPBELL AND CELESTE C. THOMAS TO JPMORGAN CHASE BANK NA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$400,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is attached.

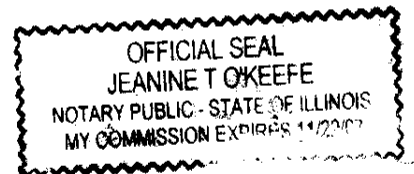
Ticor Title Insurance Company
By: Jeanine O'Keefe
Telephone No.: (312) 621-5000

State of Illinois
County of

This instrument was acknowledged before me on 12/16/05 by SHEGAN J. CAMPBELL as (officer for/agent of) Ticor Title Insurance Company.

Notary Public
My commission expires on

Prepared by: Jeanine O'Keefe
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: SHEGAN J. CAMPBELL
1910 S. STATE UNIT #403 & G-18
CHICAGO, ILLINOIS 60616



BOOK TITLE

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 17-21-414-006-0000

Common Address: 1910 S. STATE UNIT #403 & G-18
CHICAGO, ILLINOIS 60616

Legal Description:

UNIT NUMBER 403 AND G-18, IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office