

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0536310053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 09:33 AM Pg: 1 of 3

Loan No. 000000001967738033

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Margaret Koch, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 14, 2003, and recorded on September 17, 2003, in Document 0326049090 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN:06192100201085

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 427 WOODVIEW CIRC#A, ELGIN, IL, 60120-0000

Witness my hand and seal December, 6, 2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Shirley Harris
Asst. Secretary



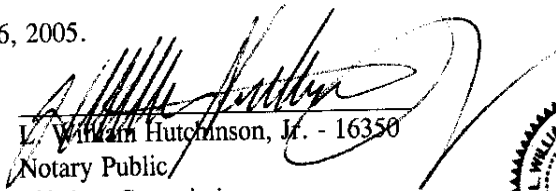
300
SY
P3
JN
M-7
NA

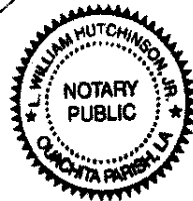
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said, County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 6, 2005.


L. William Hutchinson, Jr. - 16350
Notary Public
Lifetime Commission



Prepared by: Keyowanda Gix
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, State A
P.O. Box 4025
Monroe, LA 71203
Min: 100052599963156522
MERS Phone, if applicable: 1-888-679-6377

Loan No: 000000001967738033

County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 938572148

Property of Cook County Clerk's Office

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EXHIBIT A

FILE: 03007742

PARCEL 1: UNIT 12-A1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKWOOD HILLS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93401383, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH 1/2 OF SECTION 18 AND PART OF THE NORTH 1/2 OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G12-A1-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 26, 1993 AS DOCUMENT NO. 93401383, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office