

UNOFFICIAL COPY

LOAN NO.: 41223113208226
PIF DATE: 11/07/2005
ILLINOIS
RELEASE DEED
Prepared by: Monica A. T. Johnson



Doc#: 0536313119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 11:09 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

CARL BRYANT
RUBY J BRYANT

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0523621021, Volume N/A, Page N/A, Mortgage Date 08/19/2005, Recorded Date 08/24/2005

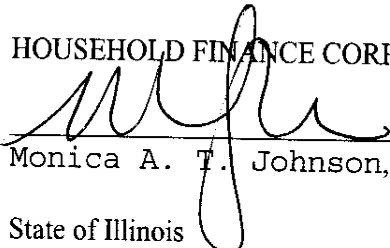
Address of Property: 7316 S YATES
CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-25-220-015

Dated: December 13, 2005

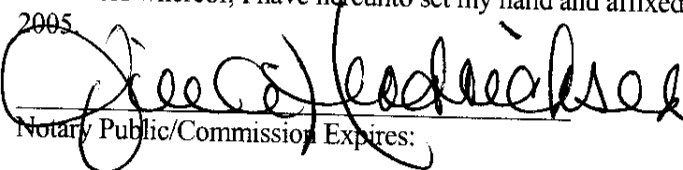
HOUSEHOLD FINANCE CORPORATION III

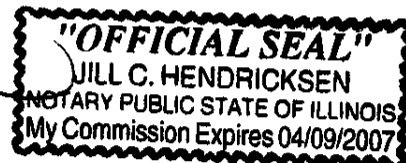

Monica A. T. Johnson, VICE PRESIDENT

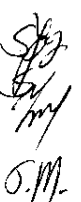
State of Illinois
County of Dupage

On December 13, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Monica A. T. Johnson personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 13, 2005


Notary Public/Commission Expires:





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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN PIERCE'S SOUTH SHORE ADDITION, SAID ADDITION BEING A RESUBDIVISION OF LOTS 1, 2, 19 AND 20 WITH THE EAST 1/2 OF LOTS 3 AND 18 IN BLOCK 5 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 20-25-220-015

Property of Cook County Clerk's Office