

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0536316200 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/29/2005 02:41 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 7945027

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK WINNETKA, N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

CHGO TITLE LAND TRUST CO., AS SUCCESSOR TRUSTEE TO FIRST STATE BANK & TRUST CO., OF PARK RIDGE, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF CHGO TITLE LAND TRUST CO., AS SUCCESSOR TRUSTEE TO FIRST STATE BANK & TRUST CO., OF PARK RIDGE AS TRUSTEE U/T/A DTD 2-23-1978 & KNOWN AS TRUST #

5503619

5727 N NEWCASTLE, CHICAGO, IL 60631

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of December, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0030086428**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 29 IN TOWN OF NORWOOD PARK, BEING A SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 13-06-405-003

Witness hands and seals, December 19, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this December 19, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:
ANTHONY OR MARYELLEN MIGON
5727 N NEWCASTLE
CHICAGO, IL 60631

Karen M. Darkes
Karen M. Darkes, Notary Public



S.C.
S-Y
P-I
S-Y
M-Y
M.T.