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Doc#: 0536319029 Fee: \$28.50

WARRANTY DEED

ILLINOIS STATUTORY (INDIVIDUAL TO INDIVIDUAL)

MAIL TO: Malker	Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/29/2005 11:00 AM Pg: 1 of 3
Chicya II (0628	
NAME & ADDRESS OF TAXPAYER:	
Chiego Il bouts	RECORDER'S STAMP
THE Seller, Larry Wilson, for and in consideration considerations in hand paid, CONVEYS AND W.	n of Ten (\$10.00) DOLLARS and other good a ARRANTS to Andrea Walker, an unmarried we

r good and valuable rried woman of Chicago, all interest in the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Clart's Orgina Illinois.

25-15-317-014-0000 Permanent Index Number(s):___ Property Address 10941 S. Wabash, Chicago, IL

Wilson

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STATE OF ILLINOIS }
} ss.
COUNTY OF LAKE }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Larry Wilson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this

day o

day of Assenber 2005

OFFICIAL SEAL
YESF'NIA ORTIZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 93/12/07

Notary Public

NAME AND ADDRESS OF PREPARER:

Kahan Law Offices
393 Vine Ave.
Highland Park, IL 60035

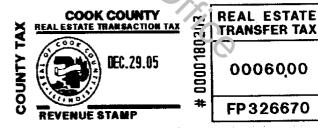
Dept. of Revenue 410549

Real Estate Fransfer Stamp \$909.00

12/29/2005 09:43 Patch 11864 38







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LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 33418-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 4 IN BLOCK 2 IN THE SUBDIVISION OF THAT PART LYING WEST OF THORTON ROAD OF LOT 17 IN ASSESSER'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-15-317-014-0000 10941 S. WABASH AVE, CHICAGO, IL 60628

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

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