Doc#. 0536321065 fee: \$36.00

Recording Requested By:

GMAC MORTGAGE CORPORATION

Doc#. 0536321065 fee: \$36.00

Pare: 12/29/2/05 1 1709 AM Pg: 1 of 2

Cochk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

When Recorded Return To:

GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780

SOFFICO

## SATISFACTION

Greenwich #:8307016529 "JACOP(:O)." Lender ID:41447/0086804515 Cook, Illinois PIF: 12/16/2005 MERS #: 100013800868045150 VRU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Martgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by AMY JACOBSON AND JAIME ANGLADA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 05/12/2005 Recorded: 05/20/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0514053064, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 1 AND THAT PART OF THE PRIVATE ALLEY WEST AND ADJOINING THE NORTH 1/2 OF SAID LOT 1, IN THE RESUBDIVISION OF LOTS 27 AND 31, BOTH IN CLUSIVE IN BLOCK 2 OF H.C. BUECHNER'S SUBDIVISION OF BLOCK 1, IN THE SUBDIVISION OF SECTION 19 (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 ALSO THE SOUTHEAT 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-19-207-033-0000

Property Address: 3914 N MARSHFIELD AVE, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On December 28th, 2005

JANICE BURT, Assistant Secretary

0536321065 Page: 2 of 2

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa
COUNTY OF Black Hawk

On December 28th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JANICE BURT, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF JOWA Droberty of Cook County Clerk's Office COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.