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953644[82]

Doc#: 0536441021 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/30/2005 09:49 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

	ME & PHONE OF CO 2) 732-2000	NTACTAT FILER [optional]								
B. SEI	ND ACKNOWLEDGM - Cullen and Dykr 44 Wall Street -	man LLP	d Address)								
	New York, New	York 10005	•								
L	206576	Hm. Tcm	400	THE A	BOVE SPACE IS F	OR FILING OFFICE US	SE ONLY				
1. DEBTOR'S EXACT FULL LEG/LN ME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names											
OR	1a. ORGANIZATION'S	SNAME									
!	1b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLEN	MIDDLE NAME SUFFIX					
	Zipperstein			Eddie							
1c. M/	AILING ADDRESS	***		CITY	STATE	POSTAL CODE	COUNTRY				
c/o Richards Body Shop, 3041 W. Lawrence				Chicago	IL	60625	USA				
1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR				1f. JURISDICTION OF ORGANIZATION	N 1g. ORGA	1g. ORGANIZATIONAL ID#, if any					
2. ADD	ITIONAL DEBTOR	'S EXACT FULL LE	GAL NAME - insert only one d	leutornomo (2a or 2b) - do not abbr	eviate or combine	names					
	2a. ORGANIZATION'S			Co							
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLEN	MIDDLE NAME SUFFI					
	Zipperstein			Dana			,				
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY				
c/o	Richards Bod	y Shop, 304	1 W. Lawrence	Chicago	IL.	60625	USA				
2d. <u>SI</u>	2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR			2f. JURISDICTION OF ORGANIZATIO	2g. ORGA	2g. ORGANIZATIONAL ID #, if any					
3. SE	CURED PARTY'S	NAME (or NAME o	f TOTAL ASSIGNEE of ASSIG	NOR S/P) - insert only <u>one</u> secured	party na ne (32 or	3b)					
	3a. ORGANIZATION'S	NAME			0.						
OR Independence Community Bank			$O_{\mathcal{E}}$								
3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	IAME	SUFFIX					
3c. MAILING ADDRESS				CITY	STATE	POSTAL UT L'E	COUNTRY				
19	5 Montague S	Street		Brooklyn	NY	11201	USA				
4. This	FINANCING STATE	MENT covers the fo	llowing collateral:								
Allarti	cles of personal pro	nerty attached to	orusedin anywayin connec	ction with the operation or renting	of the premises	described on the atta	ached Addendum				

All articles of personal property attached to or used in any way in connection with the operation of ferting of the premises described of the attached Addention ("Premises"), including, but not limiting the generality of the foregoing to, all partitions, elevators, engines, motors, dynamos, boilers, furnaces, fuel oil, coal; heating, refrigerating, air conditioning, plumbing, gas and electric light equipment; vacuum cleaning systems; sprinkler system or other fire preventing or extinguishing equipment and materials; stoves, ranges, refrigerators, washing machines, clothes dryers, dishwashers, refuse compactors, saunas, awnings, screens, window shades; furniture and furnishings for the common halls and lobbies; fumishings and equipment of any hotel, motel, resort, health spa, restaurant, recreation facility, hospital, nursing home, adult residence or other health care related facility, theater, place of public or private assemblage, club and lodge, constituting all or part of the Premises; also all other articles constituting a part of or used in connection with the operation of the buildings and other structures situated upon and constituting part of the Premises, and all buildings, structures, improvements, fixtures and articles of personal property at any time, now or hereafter, constructed, affixed to or placed upon said Premises or used in connection with the operation thereof.

5. ALTERNATIVE DESIGNATIONS (if applicable): LESSEE/LESSOR			CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SE	LLER/BUYER	AG. LÆN N	ON-UCC FILING	
6.	X	This FINANCING STATEMENT is to be filed (for record) in the REAL ESTATE RECORDS Atlach Addendum (if applicable)		7. Check to REQUEST SEARCH REPORTS ON Debtors [ADDITIONAL FEE] (optional)		ALL DEBTORS	DEBTOR 1	DEBTOR 2
		L FILER REFERENCE DATA GJL 12	/23/05 Mecury Title Co.,LLC				File in Coo	ok County

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LOT 3 IN SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-108-016-0000

as:
Otopological County Clerk's Office Commonly known as: 612 WEST PATTERSON AVENUE