

UNOFFICIAL COPY



Doc#: 0536443048 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/30/2005 08:51 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARVIN FOURNIER, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ENTRUST MORTGAGE INC** dated 1/30/2004 recorded in the Official Records Book under Document No. ★, Book _____, Page _____ in the County of **JEFFERSON**, State of Illinois.

The mortgage secures that note in the principal sum of \$47000 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **JEFFERSON** County, Illinois commonly known as 4859s Bishop St, Chicago, IL 60609, being described as follows: LOT 25 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1 AND 2 IN KAY'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL: APN 20-08-111-024-0000
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized this Oct 21, 05

4859s Bishop St, Chicago, IL 60609

★ COOK

STEWART TITLE OF ILLINOIS
2 N. LaSalle Street
Suite 625
Chicago, IL 60602
312-849-4243

08283A

★ 0406411238

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CLERK'S Office

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

Bridgette Winters

BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

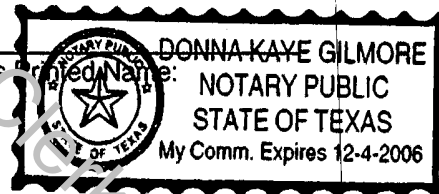
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

Oct 21, 05

My Commission Expires:

Donna Kaye Gilmore
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS



HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, FMB 126, Houston, TX 77089
Future Tax Statements should be sent to: Marvin Fournier, 3354 N Troy St., Chicago, IL 60618-5728

MIN: / 100185400240101847

MERS Telephone No. 1-888-679-6377