

# UNOFFICIAL COPY



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Doc#: 0536443146 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/30/2005 10:55 AM Pg: 1 of 2

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34044

## PARTIAL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Glenbase Venture and Glenbase Venture II, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgages and Security Agreements (Mortgage) dated July, 1999, recorded on September 1, 1999 in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 99834973 and 99834974 and, to the premises herein legally described as follows:

LOT #146 IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOTS "S", "U", "V" AND "W" IN GLENBASE SUBDIVISION - UNIT 2 RESUBDIVISION NUMBER 1 BEING A SUBDIVISION OF PART OF SECTIONS 27 & 28, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 0402618064, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECORDED AS DOCUMENT NUMBER 00206851.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO:  
JOHN H. JACKSON  
33 NORTH LASALLE STREET #2030  
CHICAGO, IL 60602

04-28-413-001

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It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant <sup>CORPORATE</sup> Secretary, and its corporate seal to be hereto affixed, this 24<sup>th</sup> day of August, 2005.

Illinois Tool Works Inc.

C O R P O R A T E

By:

[Signature]  
Its Sr. Vice President

S E A L

Attest:

[Signature]  
Its Assistant <sup>CORPORATE</sup> Secretary

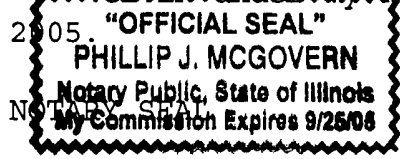
State of Illinois )

) SS.

County of Cook )

I, Phillip J. McGovern, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Allan C. Sutherland personally known to me to be the Sr. Vice President of the Illinois Tool Works Inc., a corporation, and <sup>MARGARET S. GONDANO</sup> ~~MaryAnn Spiegel~~, personally known to me to be the Assistant <sup>CORPORATE</sup> Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Assistant <sup>CORPORATE</sup> Secretary, they signed and delivered the said instrument as such Sr. Vice President and Assistant <sup>CORPORATE</sup> Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 24<sup>th</sup> day of August, 2005.



[Signature]  
A Notary Public

My Commission Expires: \_\_\_\_\_

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 33 N. LASALLE STREET, #2030, CHICAGO, IL. 60602