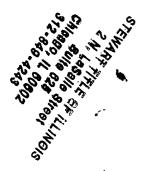
UNOFFICIAL COPY





Doc#: 0536443109 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/30/2005 10:20 AM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO: WASHINGTON MUTUAL BANK, FA ENTERPRISE DRMS FSC0103 FLORENCE, SC 29501 ASSIGNMENT OF MORTGAGE By Corporation or Partnership 68701 NVESTOR LOAN NO. 642095962 Date: NOVEMBER 23, BANCGROUP MORTGAGE CORPORATION, FOR VALUABLE CONSIDERATION. AN ILLINOIS CORPORATION under the laws of ILLINOIS seignor (whether one or more), hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK, FA, WASHINGTON MUTUAL BANK, FA Assignee one or more), the Assignor's Interest in the Mortgage dated NOVFMRER 23, 2005 executed by VINCENT D. KANE AND ELIZABETH A. STUCKEL, HUSBAND AND WIFE as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Document Number as Mortgagee, and filed for record (or in Book), in the Office of the (County Recorder) (Registrar of Titles) of (COOK) County, with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mor.gage the sum of ONE HUNDRED EIGHTY THOUSAND AND 00/100 NOVEMBER 23, 2005 DOLLARS, with interest thereon from and that Assignor has good right to sell, assign and transfer the same. **ASSIGNOR** BANCGROUP MORTGAGE CORPORATION ROGERS Its: PRESIDENT

Its:

By

[−] 0536443109 Page: 2 of 3

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SCHEDULE A ALTA Commitment File No.: 461526

LEGAL DESCRIPTION

UNIT 12-8 IN THE FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMPNTS, IN COOK COUNTY, ILLINOIS.

07-26-200-021-1056
1810 Fox Run Drive # C
Elk Grove Village, II.

Authorized Signature

0536443109 Page: 3 of 3

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STATE OF ILLINOIS }

COUNTY OF LAKE

On this .31 D day of NOVEMBER 2005, before me a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their autho acknowledged to me that by his/her/their signature(s) in the instrument the person(s), or the entity when behalf of which the person(s) acted, executed the instrument.

Laurie A. Livingston

My commission Expires 03-01-06

OFFICIAL SEAL
LAURIE A. LIVINGSTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/01/06

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