UNOFFICIAL COPY



Doc#: 0536447084 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/30/2005 02:44 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, 1L
Recording Requested By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0017942160 LPS #: 3180546 Bin #: 120105-5



KNOW ALL MEN BY THESE IPLSENTS,
THAT Option One Mortgage Corpo ation, a California Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/25/2005 made and executed by STANLEY R. GENCA AND MIROSLAWA GENCA, HUSBAND AND WIFE, AS JOINT TENANTS to secure payment of the principal sum of \$172000.00 Dollars and interest to Option ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 8/10/2005 as Instrument #: 0522205421 in Pook: -- on Page: -- (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND S/TISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-31-210-029-0000 VOL. 0361 Property Address: 2137 N. NATCHEZ AVE., CHICAGO, IL 60707

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>December 21</u>, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RY

chelle Barney, Vice President-Reconveyance and Release

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STATE OF

COUNTY OF OF ANGE
ON December 21, 2005, before me J. Graham, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

Graham

Notary Public

Commission Expires: 8/19/2008

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill 7v., Suite 200, Tustin, CA 92780 (MIN #:) 397 0701 Clark's Office

12/18/2005

12/23/2005

J. GRAHAM Comm. # 1508736 Orange County
My Comm. Exp. Aug. 19, 2008

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EXHIBIT A

Loan#: 0017942160 LPS#: 3180546 Bin #: 120105-5

LOT 10 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) IN BLOCK 6 IN GRAND AVENUE HEIGHTS SUBDIVISION IN THE EAST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD