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Doc#: 0536447096 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/30/2005 03:17 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, IL Recording Requestor By: Option One Mortgage corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0012837969 LPS 4: 3184356 Bin #:

KNOW ALL MEN BY THESE PKESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DDES MEREBY CERTIFY, that a certain MORTGAGE dated 2/28/2004 made and executed by KEVIN A. SKOPEK AND BEATA SKOPEK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$153000.00 Dollars and interest to H & R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 3/19/2004 as Instrument #: 046.7946057 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 28-09-303-005-0000

Property Address: 14924 SUNSET AVE., OAK FOREST, IL 60452

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on December 05, 2005.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Vice President-Reconveyance and Release

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STATE OF COUNTY OF OPANGE

ON December 05, 2005, before me J. Graham, a Notary Public in and for the County of ORANCE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> J. GRAHAM Comm. # 1508738 NOTARY PUBLIC-CALIFORNIA County of Orange
> My Comm. Exp. Aug. 19, 2008

Graham

Notary Public

Commission Expires: 8/19/2008 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Tive., Suite 200, Tustin, CA 92780 C/OPTS OFFICE

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12/26/2005

12/31/2005

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EXHIBIT A

Loan#: 0012837969 LPS#: 3184356 Bin #:

LOT 1 IN BLOCK 2 IN MEDEMA'S EL VISTA SOUTH, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTNY,

AJ & TUATED IN THE COUNTY OF COOK, STATE OF IL.

TUATE.

OR COOK COUNTY CLARK'S OFFICE